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|  | Neighborhood Partnership Program |

## City of Alexandria

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| Applicant Information |
| |  |  |  |  | | --- | --- | --- | --- | | Full Name: |  |  |  | |  |  | Please print |  | | Address: |  |  |  | |  | Street Address |  | Apartment/Unit # | |  |  |  |  | |  | City | State | ZIP Code | | Best Phone: | ( ) |  |  |  |  |  | | --- | --- | | Email address: |  | |  |  | |
| Project Information |
| This information will remain confidential until it is approved at City Council meeting. At that point, it will be on public record. |
| Requesting entity: |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  | Neighborhood group |  | School group |  | Service organization | |  | Book Club |  | Individual |  | Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Location |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | |  | City property |  | City Right of Way |  | |
| Grant area |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | |  | Parks |  | Trails |  | |  | Streets |  | Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | |
| Type of improvement or addition to be completed? |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  | Art |  | Landscaping |  | Painting | |  | Removal |  | Build |  |  | |  | Other |  |  |  |  | |