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|  | City of Alexandria704 BroadwayAlexandria, MN 56308Telephone: 320-763-6678Fax: 320-763-3511[www.ci.alexandria.mn.us](http://www.ci.alexandria.mn.us) | STORMWATER MANAGEMENT COMMITTEE AGENDAREQUEST FORM |
| This form is to be used to request time on the agenda of the monthly Alexandria Stormwater Management Committee (SMC). Requests will be reviewed by staff prior to placement on an agenda to ensure completeness and provide a recommendation if appropriate. In some cases, the SMC may deny a request or suggest that another venue may be more appropriate. **You will be notified of the date and time of the meeting and whether your attendance is requested.** |

**I do hereby request that the item listed below be placed on an upcoming agenda, so that I may be afforded the opportunity to address the Stormwater Management Committee (SMC):**

Applicant Name(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Applicant Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Location of Subject Property:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Owner(s) of Subject Property (if different from Applicant):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of person(s) to present to the SMC:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please describe, in detail, the item you wish to present and the action you are seeking. (Attach any additional material supporting your request, i.e. photos, maps, plans):**

Has this item come before the SMC /City Council in the past? Yes 🞎 No 🞎 If so, when?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_