



Johnson Family Property MASTER PLAN

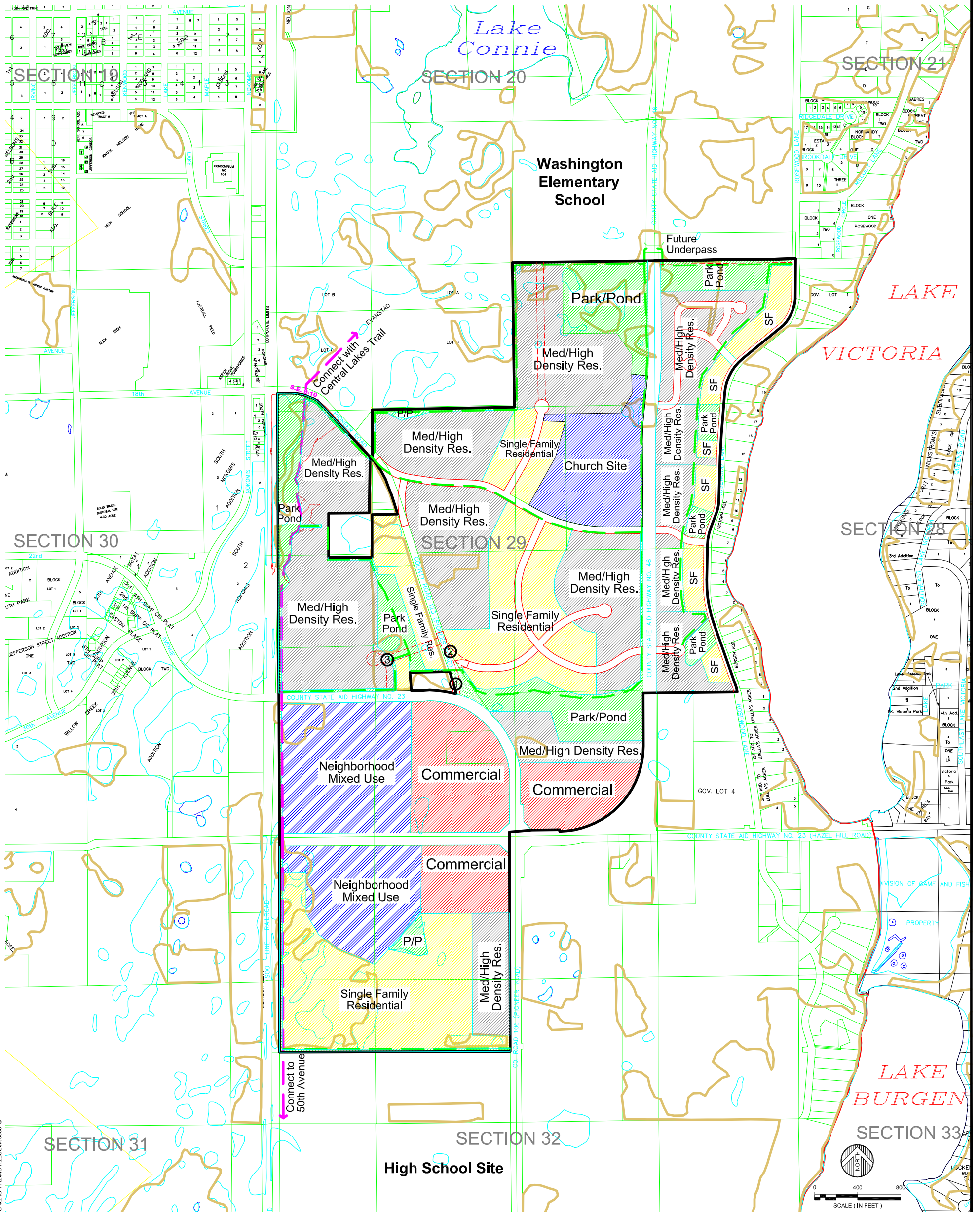
Note:
Acreage shown are based on information available without the benefit of an accurate land survey.

Future Walking & Bike Trail 


Future Multi-Use Trail 

SF - DENOTES SINGLE FAMILY
PP - DENOTES PARK/POND
① - DENOTES PIONEER ROAD OPTIONS

| Category | Acreage | Percentage |
|---------------------------------|-----------|------------|
| Gross Area | 509 Acres | 100% |
| Commercial | 48 Acres | 11% |
| Church | 22 Acres | 4% |
| Med/High Density Residential | 168 Acres | 31% |
| Single Family Residential or SF | 103 Acres | 20% |
| Neighborhood Mixed Use | 57 Acres | 11% |
| Park/Pond or PP (Incl. Trails) | 61 Acres | 12% |
| Right-of-Way | 50 Acres | 11% |



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| <p>JOHNSON FAMILY PROPERTY SECTIONS 29 & 30, ALEXANDRIA TWP. ALEXANDRIA, MINNESOTA</p> <p>MASTER PLAN</p> | <p>DATE: OCTOBER 31, 2008</p> <p>SCALE: AS SHOWN</p> <p>DRAWN BY: DJS</p> <p>CHECKED BY: TDS</p> <p>JOB NUMBER: 0470A0914</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>DATE</th> <th>REV#</th> <th>REVISIONS DESCRIPTION</th> <th>BY</th> </tr> </thead> <tbody> <tr> <td>12/05/08</td> <td>1</td> <td>REVISE MASTER PLAN PER JOHNSON FAMILY</td> <td>DJS</td> </tr> </tbody> </table> | DATE | REV# | REVISIONS DESCRIPTION | BY | 12/05/08 | 1 | REVISE MASTER PLAN PER JOHNSON FAMILY | DJS | <p>I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA</p> <p>BRYAN T. BALCOMBE DATE: LIC. NO. 42594</p> |  <p>WIDSWETH SMITH NOLTING</p> <p>ENGINEERS ALEXANDRIA ARCHITECTS BEMIDJI LAND SURVEYORS CROOKSTON ENVIRONMENTAL SERVICES GRAND FORGES</p> <p>WWW.WSN-NL.COM</p> |
|---|---|---|------|------|-----------------------|----|----------|---|---------------------------------------|-----|--|--|
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