

ORDINANCE NO. 865
2ND SERIES

**AN ORDINANCE AMENDING CITY CODE SECTION 2.35 FOR THE PURPOSES OF
DESCRIBING THE WARD BOUNDARIES FOR THE CITY OF ALEXANDRIA**

The City Council of the City of Alexandria does hereby ORDAIN:

SECTION I. That Section 2.35 of the Alexandria City Code is deleted in its entirety and is replaced by the following:

“Section 2.35. **Ward Boundaries.** The Wards shall be limited and bounded as hereinafter set forth:

Subd. 1. Ward No. 1. Ward No. 1, shall be that part of the land of the City of Alexandria lying north of First Avenue and west of State Highway 29 and west of CSAH42/North Nokomis and north of the south line of Section 8 (T128, R37) and west of Deerwood Drive and south of Scenic Heights Road and west of East Golf Course Road and north and west of Scenic Drive and Skyline Drive and west of Government Point Road and north of Van Avenue and also that part lying northeast of the southwest shore of Lake Agnes and north and east of Agnes Boulevard and north of Curt Felt Drive and north of the N4 Section line of Section 13 Township 128, Range 38.”

Subd. 2. Ward No. 2. Ward 2 shall be that part of the land of the City of Alexandria lying north of CSAH 82 and east of CSAH 46/McKay Avenue and north of the CP Rail and north of Third Avenue and east of State Highway 29 and east of CSAH 42/North Nokomis and south of the north line of Section 17 (T128 R37) and east of Deerwood Drive and north of Scenic Heights Road, and east of East Golf Course Road and south and east of Scenic Drive and Skyline Drive and east of Government Point Road and south of Van Avenue and east and north of the east end of Van Avenue.

Subd. 3. Ward No. 3. Ward 3 shall be that part of the land of the City of Alexandria lying east and south of the CP rail and west of CSAH 46/McKay Avenue and south of CSAH 82.

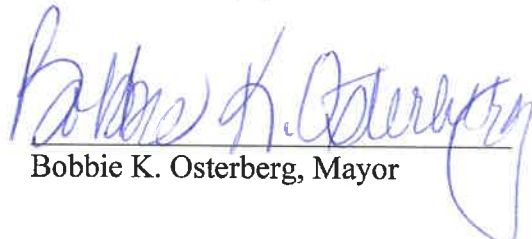
Subd. 4. Ward No. 4. Ward 4 is that part of the land of the City of Alexandria lying east of State Highway 29 and east of North Broadway/Agnes Boulevard and south of Lake Agnes and south of the south line of First Avenue and west of State Highway 29/North Nokomis and south of Third Avenue and west of the CP rail.

Subd. 5. Ward No. 5. Ward 5 is that part of the City of Alexandria lying west of State Highway 29 and west of North Broadway/Agnes Boulevard and southwest of Agnes Boulevard and south of Curt Felt Drive and south of the N4 Section line of Section 13 Township 128, Range 38.”

SECTION II. This Ordinance shall be in full force and effect from and after its passage and publication.

ADOPTED by the City Council of the City of Alexandria this 14th day of March, 2022, by the following vote:

YES:	FRANZEN, THALMAN, ALLEN, BENSON, WIENER
NO:	NONE
ABSENT:	NONE


Bobbie K. Osterberg, Mayor

ATTEST: 
Martin D. Schultz, City Administrator

AFFIDAVIT OF PUBLICATION

STATE OF MINNESOTA

ss.

COUNTY OF DOUGLAS

Janine Sponsler, being first duly sworn, on oath states as follows:

1. I am the publisher of the ECHO PRESS, or the publisher's designated agent. I have personal knowledge of the facts stated in this Affidavit, which is made pursuant to Minnesota Statutes §331A.07.

2. The newspaper has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.

3. The dates of the month and the year and day of the week upon which the public notice attached/copied below was published in the newspaper are as follows: Wednesday March 23, 2022.

4. The publisher's lowest classified rate paid by commercial users for comparable space, as determined pursuant to § 331A.06, is as follows: \$20.00 per column inch.

5. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspaper's known office of issue is located in DOUGLAS County. The newspaper complies with the conditions described in §580.033, subd. 1, clause (1) or (2). If the newspaper's known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

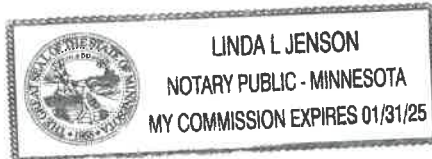
Dated this 23rd day of March, 2022.



Legals Clerk



Notary Public



Ordinance 865

Publish March 23, 2022

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ATTEST: Martin D. Schultz,
City Administrator
43279